



# Application For Licensing to Provide SUBSTANCE ABUSE TREATMENT SERVICES

Submission Date (Month/Day/Year)

- New Application  
 Renewal  
 Relocation

Anticipated Relocation Date:

- Change in Organization

## I. SERVICE PROVIDER INFORMATION

1. Service Provider Legal Name (if multiple locations, enter CORPORATE HEADQUARTERS name)	2. Federal ID #	3. National Provider ID (NPI)
---	-----------------	-------------------------------

4. Name of the Service Provider's Owner	5. Corporate Website Address
---	------------------------------

6. Corporate / Owner's Mailing Address

6a. City	6b. State	6c. Zip Code	6d. County
----------	-----------	--------------	------------

7. Circuit/Region	8. Telephone (Area Code & Number)	9. Fax Telephone (Area Code and Number)
-------------------	-----------------------------------	---

10. Physical Address (If different from mailing address)

10a. City	10b. State	10c. Zip Code	10d. County
-----------	------------	---------------	-------------

10e. Provider Point of Contact Email Address:

11. Is the applicant accredited by a certifying organization approved by the Department? If so, please include the accrediting organization's information below:

Name of Accrediting Organization: \_\_\_\_\_

Three-Year      One-Year     Accreditation Expiration Date: \_\_\_\_\_

**For renewals, please submit the most recent accreditation survey report with this application including changes in accreditation status.**

12. Type of Legal Entity: Check the applicable box(es) below.

<input type="checkbox"/> Profit; check type of "For Profit" below:	<input type="checkbox"/> Non-Profit
Please check applicable boxes:	<input type="checkbox"/> Foreign Limited Liability Partnership
<input type="checkbox"/> Private Practitioner	
<input type="checkbox"/> Faith-Based Provider	
<input type="checkbox"/> Community Substance Abuse Coalition	

13. Are you currently contracted with the Department of Children and Families? <input type="checkbox"/> Yes <input type="checkbox"/> No	14. Do you accept the following recipients? <input type="checkbox"/> Medicaid <input type="checkbox"/> Indigent Persons <input type="checkbox"/> Pregnant Women
--	--

15. Is the agency incorporated with the State of Florida? <input type="checkbox"/> Yes <input type="checkbox"/> No	16. If so, is the corporation for profit? **Non-Profit Corporation requires submission of IRS Form 990. <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

**If incorporated, submit the names of the owner, board members, officers and shareholders.  
(\*Must be Background screened per Section 397.4073, F.S., and Chapter 453, F.S.)**

17. Name of Owner\*

18a. Name of the Chief Executive Officer\*

18b. Chief Executive Officer's Email Address

19. Name of the Chief Financial Officer\*

20. Name of the Staff Training Coordinator

21. Name and professional license number of Medical Director (applies to addictions receiving facilities, detoxification, intensive inpatient treatment, residential treatment, day or night treatment, and medication-assisted treatment for opioid addiction). Submit proof of a valid medical license accompanied by, including but not limited to, the following documentation:

- a. A copy of photo identification matching that of the physician named on the medical license; and
- b. A letter from the physician attesting that he or she is (1) employed or contracted by the provider as a medical director, and specifying for which component he or she is acting (addictions receiving facility, detoxification, intensive inpatient treatment, residential treatment, or methadone medication-assisted treatment); and (2) knowledgeable of the limit to acting as medical director for no more than 10 facilities within a 200-mile radius.

Name of Medical Director\*: \_\_\_\_\_

License Number: \_\_\_\_\_

**EXEMPTIONS:** Pursuant to Chapter 397.4014, F.S., Inmate Substance Abuse Programs are exempt from providing specific documentation in the application process. "Inmate Substance Abuse Services" means any service component as defined in S. 397.311 provided directly by the Department of Corrections and licensed and regulated by the Department of Children and Families pursuant to Chapter 397.752 – 397.754, F.S. or provided through contractual arrangements with a service provider licensed pursuant to Chapter 397, Part VIII, or any self-help program or volunteer support group operating for inmates.

**An application without the applicable licensure fee as required under Section 397.407, Florida Statutes and Section 65D-30.0035, Florida Administrative Code, will be returned to the applicant. An application for renewal of a regular license must be submitted to the Department at least 90 calendar days before the license expires. A late fee of \$100 per license component shall be assessed for the late filing of an application as required under Section 397.407(2) Florida Statutes.**

**Please make check payable to the Florida Department of Children and Families.**

**I attest that the information provided is true, accurate and complete to the best of my knowledge.**

\_\_\_\_\_  
Signature of the Chief Executive Officer (Original signature only)

\_\_\_\_\_  
Date (month, day, year)

### Renewal Attestation

**I attest that no changes were made to the following documents (please check all that apply):**

- Policy and Procedure Manual
- Organizational Chart
- Level 2 Background Screening (Must be resubmitted every 5 years)
- Local Law Enforcement Check (Must be resubmitted every 5 years)
- Verification of Qualified Professional(s) (Must resubmitted every 3 years)
- Service Fee/Service Component

**Note: If changes have occurred, the Provider must submit the current documentation to the Department via PLADS in order to be processed with the renewal application. All other required documentation for renewal must be submitted on an annual basis. For new applicants, all required documents must be submitted in order to process your application.**

\_\_\_\_\_  
Signature of the Chief Executive Officer (Original signature only)

\_\_\_\_\_  
Date (month, day, year)

## II. PROGRAM COMPONENT INFORMATION – Location 1

1. Name of Program (e.g., Adult Outpatient Treatment, Youth Residential Treatment, Outreach Prevention, etc.)		2. Telephone (Area Code & Number)		
3. Street Address		4. Building Number, Room Number, Suite, etc.		
5. City	6. State Florida	7. Zip Code	8. Circuit/Region	9. County
10. Current License Number		11. Current License Expiration Date (MM/DD/YY)		
12. Name of Program Director*		13. Name of Clinical Director*		
14. Type of Service Component (please check all that apply for this location):				

14a. **Addictions Receiving Facility:**

- Please check if you are seeking designation and a license
  - Addictions Receiving Facility
  - Juvenile Addictions Receiving Facility
  - Integrated
- Licensed Bed Capacity: \_\_\_\_\_

14b. **Detoxification Programs:**

- Inpatient Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Inpatient Methadone Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Outpatient Detoxification
- Outpatient Methadone Detoxification

14c. **Intensive Inpatient Treatment Programs:**

- Intensive Inpatient Treatment  
Licensed Bed Capacity: \_\_\_\_\_

14d. **Residential Programs:**

- Level 1; Total Bed Capacity: \_\_\_\_\_
  - Level 2; Total Bed Capacity: \_\_\_\_\_
  - Level 3; Total Bed Capacity: \_\_\_\_\_
  - Level 4; Total Bed Capacity: \_\_\_\_\_
- Licensed Bed Capacity: \_\_\_\_\_

14e. **Day or Night Treatment Programs with Community Housing:**

- Day or Night Treatment Programs with Community Housing  
Location of Housing: \_\_\_\_\_  
Total Bed Capacity: \_\_\_\_\_

14f. **Day or Night Treatment Programs:**

- Day or Night Treatment

14g. **Intensive Outpatient Programs:**

- Intensive Outpatient Treatment

14h. **Outpatient Programs:**

- Outpatient Treatment

14i. **Aftercare Programs:**

- Aftercare

14j. **Intervention Programs:**

- Case Management
- General Intervention
- Employee Assistance Program
- Treatment Alternatives for Safer Communities (TASC)

14k. **Prevention Programs:**

- Universal Direct
- Selective
- Indicated

14l. **Medication-Assisted Treatment for Opioid Addiction Programs:**

- Medication and Methadone Maintenance Treatment
- Medication Unit  
Maximum Capacity: \_\_\_\_\_

15. Hours during which the program is open:

Monday: to .....  Closed

Tuesday: to .....  Closed

Wednesday: to .....  Closed

Thursday: to .....  Closed

Friday: to .....  Closed

Saturday: to .....  Closed

Sunday: to .....  Closed

16. Submit with this application evidence of compliance for applicable areas below (including applicable expiration date):

Expiration Date

Fire and Safety: .....  Yes  No .....

Health Standards:

Facility Inspection: ..  Yes  No  N/A...

Food Services:.....  Yes  No  N/A...

Zoning Compliance:....  Yes  No .....

Property Insurance: ....  Yes  No .....

Professional Liability...  Yes  No .....

Insurance

Recovery Residence Referral Log:..  Yes  No N/A

Affidavit of Good Moral Character:  Yes  No

Policy & Procedure Manual:  Yes  No N/A

Current Organizational Chart:  Yes  No

Level 2 Background Screening:  Yes  No

Local Law Enforcement Check:  Yes  No

Verification of Qualified Professional(s):  Yes  No

Treatment Resource Attestation:  Yes  No

Service Fee Schedule:  Yes  No

Policies regarding an Individual's financial responsibility:

Yes  No

Provide proof of the availability and provision of meals for the following:

Addictions receiving facilities:  Yes  No

Day and Night Treatment, If applicable:  Yes  No

Residential Treatment:  Yes  No

Day and Night Treatment, If applicable:  Yes  No

Day or night treatment with community housing:  Yes  No

**Note:** Inmate Substance Abuse Programs that are operated by or under contract with the Department of Corrections, Department of Juvenile Justice or the Department of Management Services are exempt from the Professional Liability Insurance and Recovery Residence Log requirements.

**II. PROGRAM COMPONENT INFORMATION – Location 1 (Continued)**

17. Medication-Assisted Treatment (i.e., programs which use methadone or other medications for treating opioid addiction). **Submit copies of approval documents with this application.**

State Methadone Authority

Board of Pharmacy – submit a copy of the pharmacy permit

Verification of the services of a consultant pharmacist

Not Applicable

**Please Note: Drug Enforcement Agency (DEA) registration and verification of Substance Abuse and Mental Health Services Administration (SAMHSA) certification are required prior to the issuance of a regular license.**

18. Have all staff and volunteers who have direct contact with clients under the age of 18 years or adults with developmental disabilities been fingerprinted and screened in accordance with section 397.4073(1)(a), Florida Statutes?

19. What is the maximum number of clients that can be served in this component on a given day?

Yes     No     Not Applicable

20. Target Population:

- White (Non-Hispanic)     American Indian     Hispanic     Black (Non-Hispanic)  
 Other (please describe):

21. List any special population group targeted for services (e.g., hearing impaired, pregnant alcoholics or addicts, youth, criminal justice clients, etc.)

- |   |   |
|---|---|
| <input type="checkbox"/> Children                             | <input type="checkbox"/> HIV/AIDS                             |
| <input type="checkbox"/> Women                                | <input type="checkbox"/> Hearing Impaired                     |
| <input type="checkbox"/> Adolescents                          | <input type="checkbox"/> Visually Impaired                    |
| <input type="checkbox"/> Homeless                             | <input type="checkbox"/> Older Adults                         |
| <input type="checkbox"/> Criminal Justice-Involved Adults     | <input type="checkbox"/> Co-occurring                         |
| <input type="checkbox"/> Juvenile Justice-Involved Youth      | <input type="checkbox"/> Intravenous Drug Users               |
| <input type="checkbox"/> Pregnant and Post-Partum Women       | <input type="checkbox"/> Other (please describe other group): |
| <input type="checkbox"/> Pregnant and Post-Partum Adolescents |   |

22. List the complete names of agencies and practitioners with which you have written referral agreements, contracts, or subcontracts, and check the type of business relationship:

- |    |                                    |                                   |                                      |   |
|----|------------------------------------|-----------------------------------|--------------------------------------|---|
| a. | <input type="checkbox"/> Agreement | <input type="checkbox"/> Contract | <input type="checkbox"/> Subcontract | <input type="checkbox"/> Other (specify): |
| b. | <input type="checkbox"/> Agreement | <input type="checkbox"/> Contract | <input type="checkbox"/> Subcontract | <input type="checkbox"/> Other (specify): |
| c. | <input type="checkbox"/> Agreement | <input type="checkbox"/> Contract | <input type="checkbox"/> Subcontract | <input type="checkbox"/> Other (specify): |
| d. | <input type="checkbox"/> Agreement | <input type="checkbox"/> Contract | <input type="checkbox"/> Subcontract | <input type="checkbox"/> Other (specify): |
| e. | <input type="checkbox"/> Agreement | <input type="checkbox"/> Contract | <input type="checkbox"/> Subcontract | <input type="checkbox"/> Other (specify): |

23. List the sources of revenue you receive by name and check the type of funds, e.g., state funds, federal funds, fees, etc:

- |    |                                |                                  |                               |                                  |   |
|----|--------------------------------|----------------------------------|-------------------------------|----------------------------------|---|
| a. | <input type="checkbox"/> State | <input type="checkbox"/> Federal | <input type="checkbox"/> Fees | <input type="checkbox"/> Private | <input type="checkbox"/> Other (specify): |
| b. | <input type="checkbox"/> State | <input type="checkbox"/> Federal | <input type="checkbox"/> Fees | <input type="checkbox"/> Private | <input type="checkbox"/> Other (specify): |
| c. | <input type="checkbox"/> State | <input type="checkbox"/> Federal | <input type="checkbox"/> Fees | <input type="checkbox"/> Private | <input type="checkbox"/> Other (specify): |
| d. | <input type="checkbox"/> State | <input type="checkbox"/> Federal | <input type="checkbox"/> Fees | <input type="checkbox"/> Private | <input type="checkbox"/> Other (specify): |
| e. | <input type="checkbox"/> State | <input type="checkbox"/> Federal | <input type="checkbox"/> Fees | <input type="checkbox"/> Private | <input type="checkbox"/> Other (specify): |

Empty rectangular box for additional information or notes.

## II. PROGRAM COMPONENT INFORMATION – Location 2

1. Name of Program (e.g., Adult Outpatient Treatment, Youth Residential Treatment, Outreach Prevention, etc.)		2. Telephone (Area Code & Number)		
3. Street Address		4. Building Number, Room Number, Suite, etc.		
5. City	6. State <b>Florida</b>	7. Zip Code	8. Circuit/Region	9. County
10. Current License Number		11. Current License Expiration Date (MM/DD/YY)		
12. Name of Program Director*		13. Name of Clinical Director*		

**14. Type of Service Component (please check all that apply for this location):**

**14a. Addictions Receiving Facility:**

- Please check if you are seeking designation and a license
- Addictions Receiving Facility
- Juvenile Addictions Receiving Facility
- Integrated
- Licensed Bed Capacity: \_\_\_\_\_

**14b. Detoxification Programs:**

- Inpatient Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Inpatient Methadone Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Outpatient Detoxification
- Outpatient Methadone Detoxification

**14c. Intensive Inpatient Treatment Programs:**

- Intensive Inpatient Treatment  
Licensed Bed Capacity: \_\_\_\_\_

**14d. Residential Programs:**

- Level 1; Total Bed Capacity: \_\_\_\_\_
- Level 2; Total Bed Capacity: \_\_\_\_\_
- Level 3; Total Bed Capacity: \_\_\_\_\_
- Level 4; Total Bed Capacity: \_\_\_\_\_
- Licensed Bed Capacity: \_\_\_\_\_

**14e. Day or Night Treatment Programs with Community Housing:**

- Day or Night Treatment Programs with Community Housing
- Location of Housing: \_\_\_\_\_
- Total Bed Capacity: \_\_\_\_\_

**14f. Day or Night Treatment Programs:**

- Day or Night Treatment

**14g. Intensive Outpatient Programs:**

- Intensive Outpatient Treatment

**14h. Outpatient Programs:**

- Outpatient Treatment

**14i. Aftercare Programs:**

- Aftercare

**14j. Intervention Programs:**

- Case Management
- General Intervention
- Employee Assistance Program
- Treatment Alternatives for Safer Communities (TASC)

**14k. Prevention Programs:**

- Universal Direct
- Selective
- Indicated

**14l. Medication-Assisted Treatment for Opioid Addiction Programs:**

- Medication and Methadone Maintenance Treatment
- Medication Unit
- Maximum Capacity: \_\_\_\_\_

<p>15. Hours during which the program is open:</p> <p>Monday: to ..... <input type="checkbox"/> Closed</p> <p>Tuesday: to ..... <input type="checkbox"/> Closed</p> <p>Wednesday: to ..... <input type="checkbox"/> Closed</p> <p>Thursday: to ..... <input type="checkbox"/> Closed</p> <p>Friday: to ..... <input type="checkbox"/> Closed</p> <p>Saturday: to ..... <input type="checkbox"/> Closed</p> <p>Sunday: to ..... <input type="checkbox"/> Closed</p>	<p>16. Submit with this application evidence of compliance for applicable areas below (including the expiration date): <span style="float: right;"><u>Expiration Date</u></span></p> <p>Fire and Safety:..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Health Standards:</p> <p>Facility Inspection:.... <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A...</p> <p>Food Services: ..... <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A...</p> <p>Zoning Compliance: ..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Property Insurance:..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Professional Liability .... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Insurance</p> <p>Recovery Residence Referral Log: <input type="checkbox"/> Yes <input type="checkbox"/> No N/A</p> <p>Affidavit of Good Moral Character: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Policy &amp; Procedure Manual: <input type="checkbox"/> Yes <input type="checkbox"/> No N/A</p> <p>Current Organizational Chart: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Level 2 Background Screening: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Local Law Enforcement Check: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Verification of Qualified Professional(s): <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Service Fee Schedule: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Treatment Resource Attestation: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Policies regarding an Individual's financial responsibility:  <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Provide proof of the availability and provision of meals for the following:</p> <p>Addictions receiving facilities: <input type="checkbox"/> Yes <input type="checkbox"/> No  Day and Night Treatment, If applicable: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Residential Treatment: <input type="checkbox"/> Yes <input type="checkbox"/> No  Day and Night Treatment, If applicable: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Day or night treatment with community housing: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>Note:</b> Inmate Substance Abuse Programs that are operated by or under contract with the Department of Corrections, Department of Juvenile Justice or the Department of Management Services are exempt from the Professional Liability Insurance and Recovery Residence Log requirements.</p>
--	--

**II. PROGRAM COMPONENT INFORMATION – Location 2 (Continued)**

17. Medication-Assisted Treatment (i.e., programs which use methadone or other medications for treating opioid addiction). **Submit copies of approval documents with this application.**

- State Methadone Authority
- Board of Pharmacy – submit a copy of the pharmacy permit
- Verification of the services of a consultant pharmacist
- Not Applicable

**Please Note: Drug Enforcement Agency (DEA) registration and verification of Substance Abuse and Mental Health Services Administration (SAMHSA) certification are required prior to the issuance of a regular license.**



18. Have all staff and volunteers who have direct contact with clients under the age of 18 years or adults with developmental disabilities been fingerprinted and screened in accordance with section 397.4073(1)(a), Florida Statutes?  <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable	19. What is the maximum number of clients that can be served in this component on a given day?  <div style="border: 1px solid black; height: 40px;"></div>
---	--

20. Target Population:

White (Non-Hispanic)     American Indian     Hispanic     Black (Non-Hispanic)  
 Other (please describe):

21. List any special population group targeted for services (e.g., hearing impaired, pregnant alcoholics or addicts, youth, criminal justice clients, etc.)

<input type="checkbox"/> Children	<input type="checkbox"/> HIV/AIDS
<input type="checkbox"/> Women	<input type="checkbox"/> Hearing Impaired
<input type="checkbox"/> Adolescents	<input type="checkbox"/> Visually Impaired
<input type="checkbox"/> Homeless	<input type="checkbox"/> Older Adults
<input type="checkbox"/> Criminal Justice-Involved Adults	<input type="checkbox"/> Co-occurring
<input type="checkbox"/> Juvenile Justice-Involved Youth	<input type="checkbox"/> Intravenous Drug Users
<input type="checkbox"/> Pregnant and Post-Partum Women	<input type="checkbox"/> Other (please describe other group):
<input type="checkbox"/> Pregnant and Post-Partum Adolescents	

22. List the complete names of agencies or practitioners with which you have written referral agreements, contracts, or subcontracts, and check the type of business relationship:

a.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
b.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
c.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
d.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
e.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):

23. List the sources of revenue you receive by name and check the type of funds, e.g., state funds, federal funds, fees, etc:

a.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
b.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
c.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
d.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
e.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):

**II. PROGRAM COMPONENT INFORMATION – Location 3**

1. Name of Program (e.g., Adult Outpatient Treatment, Youth Residential Treatment, Outreach Prevention, etc.)		2. Telephone (Area Code & Number)		
3. Street Address		4. Building Number, Room Number, Suite, etc.		
5. City	6. State	7. Zip Code	8. Circuit/Region	9. County
10. Current License Number		11. Current License Expiration Date (MM/DD/YY)		
12. Name of Program Director*		13. Name of Clinical Director*		
14. Type of Service Component (please check all that apply for this location):				

14a. **Addictions Receiving Facility:**

- Please check if you are seeking designation and a license
  - Addictions Receiving Facility
  - Juvenile Addictions Receiving Facility
  - Integrated
- Licensed Bed Capacity: \_\_\_\_\_

14b. **Detoxification Programs:**

- Inpatient Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Inpatient Methadone Detoxification  
Licensed Bed Capacity: \_\_\_\_\_
- Outpatient Detoxification
- Outpatient Methadone Detoxification

14c. **Intensive Inpatient Treatment Programs:**

- Intensive Inpatient Treatment  
Licensed Bed Capacity: \_\_\_\_\_

14d. **Residential Programs:**

- Level 1; Total Bed Capacity: \_\_\_\_\_
  - Level 2; Total Bed Capacity: \_\_\_\_\_
  - Level 3; Total Bed Capacity: \_\_\_\_\_
  - Level 4; Total Bed Capacity: \_\_\_\_\_
- Licensed Bed Capacity: \_\_\_\_\_

14e. **Day or Night Treatment Programs with Community Housing:**

- Day or Night Treatment Programs with Community Housing  
Location of Housing: \_\_\_\_\_  
Total Bed Capacity: \_\_\_\_\_

14f. **Day or Night Treatment Programs:**

- Day or Night Treatment

14g. **Intensive Outpatient Programs:**

- Intensive Outpatient Treatment

14h. **Outpatient Programs:**

- Outpatient Treatment

14i. **Aftercare Programs:**

- Aftercare

14j. **Intervention Programs:**

- Case Management
- General Intervention
- Employee Assistance Program
- Treatment Alternatives for Safer Communities (TASC)

14k. **Prevention Programs:**

- Universal Direct
- Selective
- Indicated

14l. **Medication-Assisted Treatment for Opioid Addiction Programs:**

- Medication and Methadone Maintenance Treatment
- Medication Unit  
Maximum Capacity: \_\_\_\_\_

<p>15. Hours during which the program is open:</p> <p>Monday: to ..... <input type="checkbox"/> Closed</p> <p>Tuesday: to ..... <input type="checkbox"/> Closed</p> <p>Wednesday: to ..... <input type="checkbox"/> Closed</p> <p>Thursday: to ..... <input type="checkbox"/> Closed</p> <p>Friday: to ..... <input type="checkbox"/> Closed</p> <p>Saturday: to ..... <input type="checkbox"/> Closed</p> <p>Sunday: to ..... <input type="checkbox"/> Closed</p>	<p>16. Submit with this application evidence of compliance for applicable areas below (including the expiration date):</p> <p style="text-align: right;"><u>Expiration Date</u></p> <p>Fire and Safety:..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Health Standards:</p> <p>Facility Inspection:.... <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A...</p> <p>Food Services: ..... <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A...</p> <p>Zoning Compliance: ..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Property Insurance:..... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Professional Liability .... <input type="checkbox"/> Yes <input type="checkbox"/> No .....</p> <p>Insurance</p> <p>Recovery Residence Referral Log:.. <input type="checkbox"/> Yes <input type="checkbox"/> No N/A</p> <p>Affidavit of Good Moral Character: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Policy &amp; Procedure Manual: <input type="checkbox"/> Yes <input type="checkbox"/> No N/A</p> <p>Current Organizational Chart: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Level 2 Background Screening: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Local Law Enforcement Check: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Verification of Qualified Professional(s): <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Treatment Resource Attestation: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Service Fee Schedule: <input type="checkbox"/> Yes <input type="checkbox"/> No Policies regarding an Individual's financial responsibility:</p> <p style="padding-left: 20px;"><input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Provide proof of the availability and provision of meals for the following:</p> <p>Addictions receiving facilities: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="padding-left: 40px;">Day and Night Treatment, If applicable: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Residential Treatment: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="padding-left: 40px;">Day and Night Treatment, If applicable: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Day or night treatment with community housing: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>Note: Inmate Substance Abuse Programs that are operated by or under contract with the Department of Corrections, Department of Juvenile Justice or the Department of Management Services are exempt from the Professional Liability Insurance and Recovery Residence Log requirements.</b></p>
--	--

**II. PROGRAM COMPONENT INFORMATION – Location 3 (Continued)**

17. Medication-Assisted Treatment (i.e., programs which use methadone or other medications for treating opioid addiction). **Submit copies of approval documents with this application.**

State Methadone Authority

Board of Pharmacy – submit a copy of the pharmacy permit

Verification of the services of a consultant pharmacist

Not Applicable

**Note: Drug Enforcement Agency (DEA) registration and verification of Substance Abuse and Mental Health Services Administration (SAMHSA) certification are required prior to the issuance of a regular license.**

<p>18. Have all staff and volunteers who have direct contact with clients under the age of 18 years or adults with developmental disabilities been fingerprinted and screened in accordance with section 397.4073(1)(a), Florida Statutes?</p> <p style="text-align: center;"> <input type="checkbox"/> Yes    <input type="checkbox"/> No    <input type="checkbox"/> Not Applicable         </p>	<p>19. What is the maximum number of clients that can be served in this component on a given day?</p>
--	---

20. Target Population:

White (Non-Hispanic)     American Indian     Hispanic     Black (Non-Hispanic)

Other (please describe):

21. List any special population group targeted for services (e.g., hearing impaired, pregnant alcoholics or addicts, youth, criminal justice clients, etc.)

<input type="checkbox"/> Children	<input type="checkbox"/> HIV/AIDS
<input type="checkbox"/> Women	<input type="checkbox"/> Hearing Impaired
<input type="checkbox"/> Adolescents	<input type="checkbox"/> Visually Impaired
<input type="checkbox"/> Homeless	<input type="checkbox"/> Older Adults
<input type="checkbox"/> Criminal Justice-Involved Adults	<input type="checkbox"/> Co-occurring
<input type="checkbox"/> Juvenile Justice-Involved Youth	<input type="checkbox"/> Intravenous Drug Users
<input type="checkbox"/> Pregnant and Post-Partum Women	<input type="checkbox"/> Other (please describe other group):
<input type="checkbox"/> Pregnant and Post-Partum Adolescents	

22. List the complete names of agencies and practitioners with which you have written referral agreements, contracts, or subcontracts, and check the type of business relationship:

a.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
b.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
c.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):
d.	<input type="checkbox"/> Agreement	<input type="checkbox"/> Contract	<input type="checkbox"/> Subcontract	<input type="checkbox"/> Other (specify):

23. List the sources of revenue you receive by name and check the type of funds, e.g., state funds, federal funds, fees, etc:

a.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
b.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
c.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
d.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):
e.	<input type="checkbox"/> State	<input type="checkbox"/> Federal	<input type="checkbox"/> Fees	<input type="checkbox"/> Private	<input type="checkbox"/> Other (specify):